



**Town of Orange Park**  
**Selection Advisory Committee Meeting**  
**Thursday, July 30, 2026**  
**1:00 PM**  
**Agenda**

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1. Call to Order
2. Introduction
  - a. Introduction of Committee Members
  - b. Selection of Committee Chairperson
  - c. Signing of Conflict of Interest Statements
3. Discussion of Proposals/Preliminary Ranking of Firms
  - a. Copy of Request for Qualifications for Professional Engineering Services for the State Revolving Fund Loan Supplemental Appropriations for Hurricanes Helene and Milton (SA-HM)
  - b. Copies of Proposals
4. Audience Comments
5. Committee Recommendations
6. Set Future Meeting (If Needed)
7. Adjournment